# In the Matter of: <br> Duvall Development Co., Inc. and Jeffrey H. Duvall 

## NOTICE OF HEARING LOCATION

All parties in the above-referenced proceeding are hereby notified that the hearing location for the above captioned case will be April 26-29, 2011 at the U.S. District Court, Northern District of Georgia in Courtroom \#1879 located on the $18^{\text {th }}$ floor within the Richard B. Russell building starting at 9:30am on Tuesday, April 26, 2011 in Atlanta, GA at the following location:

U.S. District Court - Northern District of Georgia<br>Richard B. Russell Building<br>1879 U.S. Courthouse<br>75 Spring Street, S.W.<br>Atlanta, GA 30303

The services of a certified court reporter will be obtained to transcribe the proceeding of the hearing. All parties will be notified of the availability of the transcript upon receipt.

Date:



Patricia A. Bullock
Regional Hearing Clerk
U.S. Environmental Protection

Agency, Region 4
Atlanta Federal Center
61 Forsyth Street, S.W.
Atlanta, Georgia 30303
(404) 562-9511

## CERTIFICATE OF SERVICE

1 hereby certify that the foregoing "Notice of Hearing Location" in the matter of Duvall Development Co., Inc. and Jeffrey H. Duvall - Docket No: CWA-04-2010-5505,
parties in this proceeding as indicated below. Dated in Atlanta, Georgia this $27^{\text {th }}$ day of January, 2011.


Patricia A. Bullock
Regional Hearing Clerk
U.S. Environmental Protection

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## ADDRESSEES:

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